



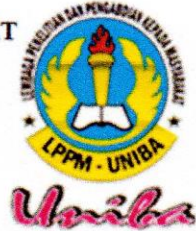
LEMBAGA PENELITIAN DAN PENGABDIAN KEPADA MASYARAKAT
(LPPM)

UNIVERSITAS PGRI BANYUWANGI

Jl. Ikan Tongkol 01, Banyuwangi 68416. Telp. (0333) 4466937

web : www.unibabwi.ac.id

email : lppm@unibabwi.ac.id



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Banyuwangi, 05 Januari 2022

Kepala LPPM,

Rosyid Ridho, M.Sc.

NIDN. 0707118205

Smart English For Elementary School Grade 4 BASED ON LOCAL WISDOM OF BANYUWANGI

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Smart English

For Elementary School Grade 4

BASED ON LOCAL WISDOM OF BANYUWANGI

Nur Hasibin
Arin Inayah

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**Smart English For Elementary School Grade 4
(Based On Local Wisdom Of Banyuwangi)**

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Arin Inayah

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Preface

Praise and hanks to Allah SWT who has bestowed his bounty, so, this book entitled Smart English for Elementary School – Grade 4 has been published. There are some chapters in this book, which is can be used as reference book in teaching English for Elementary students, especially grade 4.

The author also wishes to express his deep and sincere gratitude to those who guided the completion of this book. Smart English for Elementary School Grade 4 contains some examples of English reading which is based on local wisdom of Banyuwangi. It can help children to improve their reading skills and also can improve their knowledge in Banyuwangi culture. This book can also be used as a material for those who wish to teach English at the elementary school, grade 4. Hopefully, this book can help readers to expand their knowledge of learning English.

The author thanks to **KEMINRESTEK/BRIN LLDIKTI VII** who has finance the publication of this book, and also to all of PGRI University of Banyuwangi Families who have helped and supported the completion of this book. I hope this book is useful, especially in learning English.

Authors

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Contents

Cover	i
Preface	iii
Contents	v
Chapter I: Greeting And Farewell	1
A. Greeting and Response	1
B. Farewell and Response	2
Chapter II: Asking For And Offering For Help	7
A. Asking for Help and Response	7
B. Offering for Help and Response	8
Chapter III: Asking For Personal Information	11
Chapter IV: Activity	17
Chapter V: Job And Occupation	23
Chapter VI: Kinds Of Animal	29
Chapter VII: Number	33
Chapter VIII: Dates, Days, Month, And Year	37
A. Dates	37
B. Days	38
C. Month	38
D. Year	38
Chapter IX Personal Information	41
Chapter X Reading Comprehension	45
References	49
About The Authors	51

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CHAPTER I

Greeting and Farewell



A. Greeting and Response

Listen to your teacher in pronouncing the following phrases.

Greetings	Responses
Hi, Hello	Hi, Hello
Good morning	Good morning
Good afternoon	Good afternoon
Good evening / Good night	Good evening / Good night
How are you?	I am fine, thank you. And you?
How do you do?	How do you do?

➤ Speaking Practice

Practice the Following Conversation of Greeting!

Opek : Hello, Ontong. Good morning.

Ontong : Hello. Good morning, Opek. How are you today?



Opek : I am fine, thank you, and you?

Ontong : I am fine too, thank you.

B. Farewell and Response

Listen to your teacher in pronouncing the following phrases.

Farewell	Responses
Good bye	Good bye
Nice to meet you	Nice to meet you too
See you	See you
Sorry, I am in rush	Good bye
I am sorry, it's time to head off	See you

➤ Speaking Practice

Practice the Following Conversation of Farewell!

Sam : Hi Bodos, what are you doing here?

Bodos : Oh.... hi Sam, I am shopping for a party preparation later night, and you?

Sam : Mmm, I just accompany my mom to buy some fresh vegetables.

Bodos : I am sorry, I am in rush, Sam. I have to go.

Sam : Ok Bodos, see you.



➤ Answering Multiple Choice Questions

Choose and circle the correct answer of the questions below!

1. Melan meets Santi in the evening. She says

- Good morning
- Good afternoon
- Good evening

2. Rani meets Lina at 4 p.m. She says

- a. Good morning
- b. Good afternoon
- c. Good evening

3. Teacher : "How are you students?"

Students : "....."

- a. See you
- b. I'm fine. Thank you.
- c. You're welcome

4. Rina wants to go sleeping. She says to her moom

- a. Good morning
- b. Good bye
- c. Good night

5. Fadil is going to school.

He meets Murni on the way to school.

He says....

- a. Good bye
- b. Good afternoon
- c. Good morning

6. Sita: "Good morning, Rima"

Ani : "Good morning, Ani"

Sita : "Where are you going?"

Ani : "I am going to my classroom today.

I will get Mathematic test"

Sita : "Good luck Ani"

Ani : "Thank you, Sita"

Sita meets Ani in the

- a. Night
- b. Evening
- c. Morning

7. Ani is going to the
 - a. Office
 - b. Library
 - c. Classroom
8. A : "Does Ani get mathematic test?
B :

 - a. Yes, does she
 - b. No she does not
 - c. Yes, she does

9. The phrase *Good luckin* Indoensia means
 - a. Sampaijumpa
 - b. Semogaberhasil
 - c. Selamatmalam
10. What is the response of *good luck*?
 - a. Thank you
 - b. Good bye
 - c. Nice to meet you

➤ **Writing Section**

Fill the blank with correct answers!

1. We say "....." at 09.00 p.m.
2. Mom : "good night, Chica."
Chica : "....., Mom."
3. The students go to school in the
4. "Sampai jumpA besok" in English is
5. I say good afternoon in the
6. We have breakfast in the
7. Budi : "See you later"
Inu : "....."
8. Diana wants to go to school. She says to her Mom.
Good morning

9. Arjuna :“.....”
Bima :“I am fine, thank you.”
10. Wandu wants to see sunset in the west. He meets his friend. He says....

➤ **Reading Section**

Read the following text!

GANDRUNG DANCE – BANYUWANGI



The government of Banyuwangi gives special attention to the art of Gandrung. The purpose of this is to encourage the spirit of local ethnicity that will in turn increase the development of tourism. For this reason, Gandrung was determined to be the mascot of tourism in Banyuwangi according to the Banyuwangi Regency Decision, Number 173 in 2002.

3 Gandrung dance dominated with special orchestration is one of traditional art in Banyuwangi and become the characteristic symbol of Banyuwangi. So, in every event Banyuwangi always has similarity name with Gandrung. In fact, Banyuwangi is often called Gandrung City and in almost every corner of Banyuwangi, we can found Gandrung dance statue. Gandrung is often perform in many event, such as; marriage, Pethik Laut (marine ceremony), circumcision event, anniversary, and the others events.

Answer the questions!

1. The government of Banyuwangi gives
2. Gandrung was determined to be the
3. So, in every event Banyuwangi always has similarity name
4. In fact, Banyuwangi is often called
5. Gandrung is often perform in many event, such as

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CHAPTER II

Asking For And Offering For Help



A. Asking for Help and Responses

Listen to your teacher carefully!

Asking for Help

- Would you please help me?
- Could you help me, please?
- Would you mind helping me?
- Could you do me a favor, please?
- I need some help, please.

Accepting for Help

- Ok / Okay
- Sure
- Certainly
- Yes, I can

Declining for Help

- *I am sorry, I can't
- * Sorry, I am busy
- * I am afraid I can't

➤ **Practice the dialogue about Asking for Help below!**

Osop : Hi, Oden. **Where are you going?**

Oden : Hi, Osop, **I am going to** return these books to the library.

Could you help me, please?

Osop : Sure bro.

Oden : Thanks George.

Osop : You're welcome, Jack.

B. Offering for Help and Responses

Listen to your teacher carefully!

Offering for Help

- May I help you?
- How may I help you?
- Do you need some help?
- Is there something I can help?
- May I give you a hand?

Accepting for Help

- Ok / Okay
- Sure
- Certainly
- Yes, I can

Declining for Help

- * I am sorry, I can't
- * Sorry, I am busy
- * I am afraid I can't
- * Thank you. I can do it myself.

➤ **Practice the dialogue about Offering for Help below!**

May : Alex, you look so busy.

Alex : Yeah, I have to finish these math task quickly, May.

May : Do you need some help, Alex?

Alex : Oh thank you May, but I can do it myself.

May : Ok then Alex.

➤ **Reading Section**

Read the following text!

4 KEBO-KEBOAN TRADITIONAL CEREMONY



Kebo-Keboan is one ceremonies that being held by Banyuwangi People. The ceremony was held to ask the rain during the dry season. In this ceremony, there are several interesting attractions to see and become an annual tourism event

from Banyuwangi.

Kebo-keboan is implemented in almost every Osing village in the Singojuruh district, such as Alasmalang and Aliyan village. In Aliyan Village, determining whose the Buffalo man is not determined by traditional leaders, but the ancestral spirits who choose anyone who becomes keboan. While in Alasmalang, villagers who becomes the buffalo man chosen by Alasmalang village indigenous leaders. A buffalo man in this ceremony should be dressed to resemble buffalo (Kebo).

Answer the Questions!

1. Kebo-keboan is
2. The ceremony was held to ask
3. The Buffalo man is not determined by
4. Villagers who becomes the buffalo is chosen by
.....
5. A buffalo man in this ceremony should
be.....

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CHAPTER III

Asking For Personal Information



Practice the conversation below!

A : Hello, how are you?

B : I am fine, thank you.

A : What is your name?

B : My name is Zen

A : Where do you come from?

B : I come from Banyuwangi.

A : What is your nationality?

B : I am Indonesian.

A : What is your religion?

B : I am a Moslem.

A : What is your native language?

B : My native language is Javanese?

A : Where do you live?

B : I live in Banyuwangi, East Java

A : Who do you live with?

- B : I live with my family.
- A : How old are you?
- B : I am eleven years old.
- A : Where were you born?
- B : I was born in Banyuwangi
- 16 A : When were you born?
- B : I was born on July 3rd, 2004.
- A : Where do you study?
- B : I study in SDN 1 Banyuwangi.
- A : What is your father's name?
- B : My father's name is Ahmad.
- 13 A : What is your mother's name?
- B : My mother's name is Khadejah.
- A : How many brothers do you have?
- B : I don't have any brother.
- A : How many sisters do you have?
- B : I don't have any sister.
- A : What is your hobby?
- B : My hobbies are playing game and running.
- A : What is your telephone number?
- B : My telephone number is 082239453453.
- 14 A : What is your favorite color?
- B : My favorite color is black.
- A : What is your favorite subject?
- B : My favorite subject is Social Science.
- A : What is your favorite food?
- B : My favorite food is Pecel Rice.
- A : What is your favorite drink?
- B : My favorite drink is milk.
- A : What is your favorite fruit?
- B : My favorite fruits are orange.

A : What is your favorite vegetable?

B : My favorite vegetable is tomato.

A : Do you like sport?

B : Yes, I do. / No, I don't.

A : What is your favorite sport?

B : My favorite sport is badminton.

➤ **Writing**

Answer with your personal info!

Hello, how are you?

What is your name?

Where do you come from?

What is your nationality?

What is your religion?

What is your native language?

Where do you live?

Who do you live with?

How old are you?

Where were you born?

When were you born?

Where do you study?

12

What is your father's name?

What is your mother's name?

How many brothers do you have?

How many sisters do you have?

What is your hobby?

What is your telephone number?

What is your favorite color?

What is your favorite subject?

What is your favorite food?

What is your favorite drink?

What is your favorite fruit?

What is your favorite vegetable?

Do you like sport?

What is your favorite sport?

➤ **Reading Section**

Read the Following Text!

2

SEBLANG TRADITIONAL ART



Banyuwangi has two kinds of Seblang ceremonies. They are Seblang Oleh Sari and Seblang Bakungan. Seblang Ritual is one of public ritual of Using

community that can found in two villages in Glagah district, Banyuwangi, that is Bakungan and Olihsari. This ritual is held for pray and wishfull to the God, in order to get the welfare and secure. This ritual is as same as Sintren ritual in Cirebon area, Jaran Kepang and Sanghyang in Bali Island.

Seblang dance in both villages has different time, in Olihsari village usually held a week after Id Fitr, while in Bakungan held a week after Id Adha. The dancers are chosen by a supernatural man and usually, the dancers must come from the previous dancers. In Olihsari village, the dancers must young girls, while in Bakungan the dancers must women in 50 years old above who get menopause.

This Seblang dance actually is very old tradition, so it difficult to know about its history. But based on a source, the first Seblang dancer is Semi, who is the beginner woman of Gandrung dancer (die in 1973). After she got secure from her disease, then her mother promise (Mak Midah or Mak Milah)

must be done, Semi finally became Seblang in her childhood till younger, she was Gandrung dancer.

➤ *Circle True or False!*

1.	There are three kinds of Seblang ceremonies	True	False
2.	Seblang ceremonies can be found in Bakungan and Giri	True	False
3.	In Olihsari village, Seblang ceremony usually held a week after Id Fitr	True	False
4.	Seblang dance is new tradition	True	False
5.	The dancers must come from the new dancers	True	False

➤ *Translate the sentences below into Indonesia!*

1. Seblang Ritual is one of public ritual

2. This ritual is held for pray and wishfull to the God

3. ² This ritual is as same as Sintren ritual in Cirebon area

4. ² Seblang dance in both villages has different time

5. The first Seblang dancer is Semi

CHAPTER IV

Activity



➤ Grammar Information

Pronoun

A *pronoun* is a word that is used instead of a noun or noun phrase. Pronouns refer to either a noun that has already been mentioned or to a noun that does not need to be named specifically.

Singular	Plural
I	We
You	You
He, she, it	They

Use the pronoun "She" in your answers!

1
Play Tennis



She is playing tennis

Play Piano



.....

Draw



.....

Sleep



.....

Cook



.....

Clean the Floor



.....

Fly



.....

Daydream



.....

Ride a Horse



.....

Use the pronoun "He" in your answers!

Drink

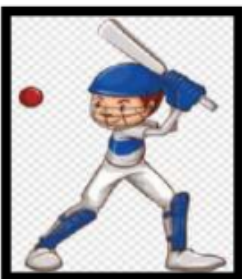


1 Listen to the Radio



.....

Play Baseball



.....

Write



Clean the Window



.....

Play Basketball



.....

Read



Ride a Horse



.....

Pain



.....

Use the pronoun "They" in your answers!

Wash the Dishes



.....

Play Chess



.....

Clean the House



.....

Study
Car



.....

Fish



.....

Drive a
Car



.....

➤ **Reading Comprehension**

Read the text carefully!

PUTER KAYUN



Puter Kayun is a traditional carried out by the people of Boyolangu, when entering tenth day of Shawwal moon. Puter Kayun is ritual to fulfill the promise of Boyolangu residents to their ancestors who have

contributed to opening roads in the northern area of Banyuwangi. They did a tracing by riding a decorative wagon from Boyolangu to Watu Dodol.

➤ *Circle True or False!*

1.	Puter kayun did in the ninth day of Shawwal moon	True	False
2.	Puter Kayun is done by Watu Dodol Residents	True	False
3.	Puter Kayun did by riding a decorative wagon from Boyolangu to Watu Dodol	True	False

➤ *Translate the sentences into Indonesia!*

1. Puter Kayun is a traditional carried out by the people of Boyolangu.

2. Entering tenteh day of Shawwal moon

3. Puter Kayun is ritual to fulfill the promise of Boyolangu residents

4. Opening roads in the northern area of Banyuwangi

5. They did a tracing by riding a decorative wagon from Boyolangu to Watu Dodol

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CHAPTER V

Job and Accuption



➤ Writing

Fill the blanks using appropriate word in the table!

Journalist	Teacher
Fisherman	Doctor
Dentist	Author
Engineer	Architect
Sailor	Actrees
Lawyer	Actor
Manager	Butcher
Driver	Mechanic
Chef	Labor
Coach	Cashier
Pilot	Barber



He is



He is



He is



He is



He is



He is



He is

➤ **Reading Comprehension**

Read the text bellow!

PETIK LAUT



Petik Laut is a traditional ceremony or ritual as gratitude to God Almighty and to ask for blessings, sustenance, and safety by fisherman. This

ritual begins with making offerings by elders of fisherman. Then, small boat (offering boat) is prepared and decorated as beautifully as possible, similar to a fishing boat that is usually used to go to sea and then the ship is washed out to sea.

➤ *Circle True or False!*

1.	This ritual begins with making offerings by elders of fisherman	True	False
2.	Petik Laut is a traditional ceremony or ritual as gratitude to ancestor	True	False
3.	Petik Laut did by riding a decorative wagon in the sea	True	False

➤ *Translate the sentences into Indonesia!*

1. Petik Laut is a traditional ceremony

2. To ask for blessings, sustenance, and safety by fisherman

3. This ritual begins with making offerings

4. Small boat is prepared and decorated as beautifully as possible

5. The ship is washed out to sea

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CHAPTER VI

Kinds Of Animal



➤ **Writing**

Fill in the blanks Colom!

Pets	Wild Animals
Cat	Tiger
Dog	Lion
Goat	Crocodile
Cow	Snake
.....
.....
.....
.....
.....
.....
.....

.....
.....
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.....
.....
.....

➤ **Reading Comprehension**

Read The Text Bellow!

GANDRUNG SEWU DANCE



Gandrung dance is presented which is a form of gratitude for the residents after the harvest. This philosophy of respect for Dewi Sri is the spirit of the people to develop and preserve Gandrung Dance.

This festival is a mass dance involving a thousand dancers. Gandrung Sewu dance itself is a traditional dance typical of Banyuwangi District. The location of this dance in Boom Beach, Banyuwangi. So don't miss the opportunity to see the Gandrung Sewu Dance Festival.

➤ *Circle True or False!*

1.	Gandrung dance is presented which is a form of gratitude for the residents before the harvest	True	False
2.	This festival is mass dance involving a thousand dancers	True	False
3.	The location of this dance in Watu Dodol Beach, Banyuwangi	True	False
4.	This philosophy of respect for Dewi Sri	True	False

➤ *Translate the sentences into Indonesia!*

1. Gandrung dance is presented after the harvest.

2. This philosophy of respect for Dewi Sri

3. To develop and preserve Gandrung Dance

4. This festival is a mass dance involving a thousand dancers

5. The location of this dance in Boom Beach, Banyuwangi

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CHAPTER VII
NUMBERS



- **Look at the Number Bellow!**
Listen and follow your teacher while read these word!

0	1	2	3
Zero	One	Two	Three
4	5	6	7
Four	Five	Six	Seven
8	9	10	11
Eight	Nine	Ten	Eleven
12	13	14	15
Twelve	Thirteen	Fourteen	Fifteen
16	17	18	19
Sixteen	Seventeen	Eighteen	Nineteen
20	21	22	23
Twenty	Twenty-one	Twenty-two	Twenty-three

24	25	26	27
Twenty-four	Twenty-five	Twenty-six	Twenty-seven
28	29	30	40
Twenty-eight	Twenty-nine	Thirty	Forty
50	60	70	80
Fifty	Sixty	Seventy	Eighty
90	100	1000	10.000
Ninety	One hundred	One thousand	Ten thousand

Number relates to mathematics expression. The expression is used to count the number. There are addition, subtraction, multiplication and division.

➤ Addition

Example: $10 + 10 = 20$ (ten plus ten is one hundred)

➤ Subtraction

Example: $10 - 5 = 5$ (ten minus five is five)

➤ Multiplication

Example: $10 \times 2 = 20$ (ten times 2 is twenty)

➤ Division

Example: $10 : 5 = 2$ (ten divided five is two)

➤ **Reading Comprehension**

Read The Text Bellow!

SEGO TEMPONG



Tempong Rice or familiarly known as Sego Tempong. Sego Tempong is a typical Banyuwangi food in the form of a collection of boiled vegetables such

as spinach, kenikir, and basil leaves side dishes of tofu, tempeh, fried corn, bakwan, and fried Jambal fish. This rice is then doused with peanut sauce. Its trademark is the strong smell of kencur from the sauce. But there are also those who use chili paste which is also very spicy. Tempong is a word in Osing Language which means slapping in Indonesian. It is named so because the spicy taste of the Nasi Tempong gives a slapping sensation.

➤ **Circle True or False!**

1.	Sego Tempong is a typical Banyuwangi food in the form of a collection of frying vegetables	True	False
----	--------------------------------------------------------------------------------------------	------	-------

2.	The composition of Sego Tempong are spinach, kenikir, and basil leaves side dishes of	True	False
----	---------------------------------------------------------------------------------------	------	-------

	tofu, tempeh, fried corn, bakwan, and fried Jambal fish		
3.	Tempong is a word in Java Language which means slapping in Indonesian	True	False
4.	The spicy taste of the Nasi Tempong gives a slapping sensation	True	False

➤ *Translate the sentences into Indonesia!*

1. Tempong Rice or familiarly known as Sego Tempong

2. Sego Tempong is a typical Banyuwangi food

3. This rice is then doused with peanut sauce

4. Tempong is a word in Osing Language

5. The spicy taste of the Nasi Tempong gives a slapping
sensation

CHAPTER VIII

Dates, Days, Month And Year



A. Dates

➤ Listen and follow your teacher while read the word!

1 st	2 nd	3 rd	4 th
First	Second	Third	Forth
5 th	6 th	7 th	8 th
Fifth	Sixth	Seventh	Eighth
9 th	10 th	11 th	12 th
Ninth	Tenth	Eleventh	Twelfth
13 th	14 th	15 th	16 th
Thirteenth	Fourteenth	Fifteenth	Sixteenth
17 th	18 th	19 th	20 th
Seventeenth	Eighteenth	Nineteenth	Twentieth
21 st	22 nd	23 rd	24 th
Twenty-first	Twenty-second	Twenty-third	Twenty-fourth

25 th Twenty-fifth	26 th Twenty-sixth	27 th Twenty-seventh	28 th Twenty-eighth
29 th Twenty-ninth	30 th Thirtieth	31 st Thirty-first	

B. Days

➤ Listen and follow your teacher while read the word!

Monday	Wednesday	Friday	Sunday
Tuesday	Thursday	Saturday	

C. Month

➤ Listen and follow your teacher while read the word!

January	February	March	April
May	June	July	August
September	October	November	December

D. Year

1945 (nineteen forty five)	2003 (two thousand and three)
1990 (nineteen ninety)	2005 (two thousand and five)
1996 (nineteen ninety six)	2012 (two thousand and twelve)
2017 (two thousand and seventeen)	2021 (two thousand and twenty one)

➤ **Reading Comprehension**

Read The Text Bellow!

JARAN GOYANG



Jaran Goyang dance is a young social dance which tells about love of young people. However, in the love story there is a young man's heartache because his love is not well replied, due to bring rejected by his

love, the young man is hurt, so that young man has bad intentions to use Aji Jaran Goyang. Aji Jaran Goyang is a kind of pellet that is usually used to hypnotize someone to be crazy. As result of the pellet that have hit the young women, the women's infatuated position is flirting with the young man. Finally, the man accepts the girl's love and they become like each other. Therefore this dance is a dance in pairs of young people.

➤ **Circle True or False!**

1.	Jaran Goyang dance is a young social dance	True	False
2.	Jaran Goyang dance tells about love of old people	True	False
3.	Aji Jaran Goyang is a kind of pray	True	False
4.	The Aji Jaran Goyang usually used to hypnotize someone to be crazy	True	False

5.	the man accepts the girl's love and they become do not like each other.	True	False
6.	Jaran Goyang dance is a dance in pairs of young people	True	False

➤ *Translate the sentences into Indonesia!*

1. Jaran Goyang dance is a young social dance

2. Jaran Goyang dance tells about love of young people

3. The young man is hurt

4. Young man has bad intentions to use Aji Jaran Goyang

5. Aji Jaran Goyang is a kind of pellet

6. Aji Jaran Goyang used to hypnotize someone to be crazy

7. the pellet that have hit the young women

8. The man accepts the girl's love and they become like each other

9. This dance is a dance in pairs of young people

10. The women's infatuated position

CHAPTER IX

Personal Information



Read the text below!

My full name is Samsul Hadi. I'm 11 years old. I am from Jakarta but I am a Javanese. I was born on December 25th, 2009. I live in Central Jakarta. My address is at SasakStreet Number 17, Kuningan, Central Jakarta. I am an elementary school student. I study in Ciputra Elementary School. My telephone number is 021333456. My hobby is writing.

- *Fill the personal information form below based on the text above!*

PERSONAL INFORMATION FORM

Full name : _____

Age : _____

Date of birth : _____

Nationality : _____

Address : _____

Phone number : _____

School : _____

Hobby : _____

- *Fill this **personal information form below** based on **your personal information!***

PERSONAL INFORMATION FORM

Full name : _____

Age : _____

Date of birth : _____

Nationality : _____

Address : _____

Phone number : _____

School : _____

Hobby : _____

➤ **Reading Comprehension**

Read The Text Bellow!

RUJAK SOTO



Rujak Soto is a typical dish from Banyuwangi, East Java. This dish is a unique blend of vegetable salad with soup. It can be beef soup or tripe soup. Some even combine it with chicken soup or Soto

claws (chicken feet), this is usually done as alternative when you want to enjoy Rujak Soto but the price of meat is soaring.

Usually, the salad is served first and then doused with the soup and the meat. This taste is also unique. There is an element of soup as well as a taste of salad with aroma of the shrimp paste. Rujak Soto is sometimes served with ginger ice.

➤ **Circle True or False!**

1.	Rujak Soto is a typical dish from Banyuwangi	True	False
2.	This dish is a unique blend of beef salad with soup	True	False
3.	Rujak Soto is sometimes served with ginger ice	True	False
4.	The salad is served before it doused with the soup and the meat	True	False
5.	The price of Rujak Soto is cheap	True	False

➤ *Translate the sentences into Indonesia!*

1. Rujak Soto is a unique blend of vegetable salad with soup

2. Rujak Soto is sometimes served with ginger ice

3. The salad is served first

4. Rujak Soto is doused with the soup and the meat

5. The women's infatuated position

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CHAPTER X

Reading Comprehension



Read the Following Text!

ANTON

Anton is my classmate. He is my close friend. He is twelve years old. He lives in Banyuwangi with his family. He is short. He has brown and curly hair. He is very friendly and good looking. He likes watching television in her uncle's house. Every morning, Anton always plays football with her friends. After that, he goes home to study. He has many hobbies like playing football, cooking and singing. He cannot speak Javanese because he does not like Javanese language subject in the school.

➤ **1** Circle True or False!

1	Anton is NOT my best friend.	True	False
2	Anton does not live in Margahayu.	True	False

3	Anton is short.	True	False
4	Anton is NOT short.	True	False
5	Anton is very talented.	True	False

➤ **Answer the questions!**

1. How old is Anton?

2. Where does Anton live?

3. When does Anton play football with his friends?

4. Where does Anton usually watch TV?

5. What are Anton's hobbies?

➤ **Translate the sentences below into English!**

1. Anton adalah teman dekatku.

2. Dia (lk) adalah sahabatku.

3. Dia (lk) berusia tiga belas tahun.

4. Dia (lk) tinggal di Bandung.

5. Dia (lk) tinggi dan cantik.

6. Dia (lk) sangat baik dan pintar.

7. Dia (lk) suka menolong teman-temannya.

8. Setiap pagi, Anton bermain sepak bola bersama teman-temannya.

9. Anton suka bermain sepak bola, memasak, dan menyanyi.

10. Anton tidak bisa berbicara bahasa jawa.

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About The Authors



Nur Hasibin was born in Banyuwangi, East Java. He got her undergraduate program at PGRI University of Banyuwangi and postgraduate program at Islamic University of Malang. Currently, he is a lecturer in the English Educational Department, Faculty of Language and Art, PGRI University of Banyuwangi.

Email: hasibinnur@gmail.com



Arin Inayah was born in Banyuwangi, East Java. She got her undergraduate program at State Islamic University (Universitas Islam Negeri/ UIN) Maulana Malik Ibrahim Malang and postgraduate program at Islamic University of Malang. Currently, she is a lecturer in the English Educational Department, Faculty of Language and Art, PGRI University of Banyuwangi. Email:

arin.inayah90@gmail.com

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